



PUBLIC NOTICE

**NOTICE OF MEETING
ECONOMIC DEVELOPMENT ANNEXATION AND ABATEMENT ADVISORY COMMITTEE
WEDNESDAY, APRIL 8, 2026 10:00 A.M.**

Pursuant to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN, that the public will have physical access to the meeting room at 9:45 a.m.

IN ACCORDANCE WITH ARIZONA REVISED STATUTES SECTION §38-431.02, NOTICE IS HEREBY GIVEN TO MEMBERS OF THE ECONOMIC DEVELOPMENT ANNEXATION AND ABATEMENT ADVISORY COMMITTEE AND TO THE GENERAL PUBLIC THAT THE **ECONOMIC DEVELOPMENT ANNEXATION AND ABATEMENT ADVISORY COMMITTEE** WILL HOLD A MEETING OPEN TO THE PUBLIC ON **WEDNESDAY, APRIL 8, 2026 AT 10:00 A.M.**, AT THE MIAMI TOWN COUNCIL CHAMBERS, 500 W. SULLIVAN STREET. A COPY OF THE AGENDA FOR THE MEETING IS POSTED ALONG WITH THIS NOTICE.

A COPY OF THE AGENDA AND SUPPLEMENTAL INFORMATION CONCERNING THE ITEMS ON THE AGENDA MAY BE REVIEWED AT THE MIAMI TOWN HALL DURING REGULAR BUSINESS HOURS.

Karen Norris, Town Clerk

Date Posted: 4-2-26
Time Posted: 4:30 PM

Members may attend telephonically or in person.

PERSONS WITH DISABILITIES OR THOSE WHO REQUIRE SPECIAL ACCOMMODATIONS PLEASE CONTACT KAREN NORRIS AT 928-473-4403 IN ADVANCE OF THE MEETING.



ECONOMIC DEVELOPMENT ANNEXATION AND ABATEMENT ADVISORY COMMITTEE

AGENDA

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MIAMI TOWN COUNCIL CHAMBERS
500 W. SULLIVAN STREET, MIAMI, ARIZONA 85539

1. **CALL TO ORDER:**

2. **PLEDGE OF ALLEGIANCE/INVOCATION:**

3. **ROLL CALL OF COUNCIL MEMBERS:**

Douglass Berrey
Philo Carter
Celia Kenyon
John Ramirez
Gary Wilson

Jennie Campos
Tim Elinski
Carol McNamus
Rustin Shinn

4. **APPROVAL OF MINUTES:**

5. **BUSINESS:**

1. Administration of Oath of Office.
2. Introductions of members.
3. Nomination and selection of Chairperson and Vice Chairperson.
4. Discussion and possible setting of meeting schedule.
5. Discussion and planning of future agenda items.

6. **ADJOURNMENT:**