



## PUBLIC NOTICE

**NOTICE OF MEETING  
ECONOMIC DEVELOPMENT ANNEXATION AND ABATEMENT ADVISORY COMMITTEE  
WEDNESDAY, MAY 20, 2026 10:00 A.M.**

Pursuant to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN, that the public will have physical access to the meeting room at 9:45 a.m.

IN ACCORDANCE WITH ARIZONA REVISED STATUTES SECTION §38-431.02, NOTICE IS HEREBY GIVEN TO MEMBERS OF THE ECONOMIC DEVELOPMENT ANNEXATION AND ABATEMENT ADVISORY COMMITTEE AND TO THE GENERAL PUBLIC THAT THE **ECONOMIC DEVELOPMENT ANNEXATION AND ABATEMENT ADVISORY COMMITTEE** WILL HOLD A MEETING OPEN TO THE PUBLIC ON **WEDNESDAY, MAY 20, 2026 AT 10:00 A.M.**, AT THE MIAMI TOWN COUNCIL CHAMBERS, 500 W. SULLIVAN STREET. A COPY OF THE AGENDA FOR THE MEETING IS POSTED ALONG WITH THIS NOTICE.

A COPY OF THE AGENDA AND SUPPLEMENTAL INFORMATION CONCERNING THE ITEMS ON THE AGENDA MAY BE REVIEWED AT THE MIAMI TOWN HALL DURING REGULAR BUSINESS HOURS.

  
Karen Norris, Town Clerk

Date Posted: 5-1-26  
Time Posted: 11:30 AM

**Members may attend telephonically or in person.**

**PERSONS WITH DISABILITIES OR THOSE WHO REQUIRE SPECIAL ACCOMMODATIONS PLEASE CONTACT KAREN NORRIS AT 928-473-4403 IN ADVANCE OF THE MEETING.**



# ECONOMIC DEVELOPMENT ANNEXATION AND ABATEMENT ADVISORY COMMITTEE

## AGENDA

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MIAMI TOWN COUNCIL CHAMBERS  
500 W. SULLIVAN STREET, MIAMI, ARIZONA 85539

1. **CALL TO ORDER:**

2. **PLEDGE OF ALLEGIANCE/INVOCATION:**

3. **ROLL CALL OF MEMBERS:**

Rustin Shinn - Chairman  
Philo Carter  
Celia Kenyon  
John Ramirez  
Evelyn Vargas  
Vacant

Gary Wilson – Vice-Chairman  
Tim Elinski  
Carole McNamus  
Douglas Berry  
Jennie Campos

4. **APPROVAL OF MINUTES:** April 22, 2026.

5. **BUSINESS:**

1. Report and updates from the blight and abatement group.  
Report and updates from the annexation and expansion group.
2. Discussion regarding creating a plan of action for putting the Strategic Plan into action.
3. Discussion and planning of future agenda items.

6. **ADJOURNMENT:**